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**BOX AF**

AF / 2686-  
2700  
Patent

Attorney's Docket No.: 42P11511C3

In re the Application of: Dixon  
(inventor(s))

Application No.: 09/224,477

Filed: December 31, 1998

For: Wireless Cellular Communication System  
(title)

**AMENDMENT UNDER**  
**37 C.F.R. § 1.116**  
**EXPEDITED PROCEDURE**  
**EXAMINING GROUP 2600**

**RECEIVED**

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COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

FEB 10 2004

Technology Center 2600

SIR: Transmitted herewith is an **Amendment After Final Action** for the above-referenced application.

       Applicant claims small entity status. See 37 CFR 1.27.

  X   No additional fee is required.

       **A Notice of Appeal is enclosed.**

The fee has been calculated as shown below:

|                          | (Col. 1)   |       | (Col. 2)                              | (Col. 3)         |
|--------------------------|--|-------|---------------------------------------|------------------|
|                          | Claims<br>Remaining<br>After Amd.                            |       | Highest No.<br>Previously<br>Paid For | Present<br>Extra |
| Total<br>Claims          | *27  | Minus | **27                                  | 0                |
| Indep.<br>Claims         | *5   | Minus | ***5                                  | 0                |
| <input type="checkbox"/> | <b>First Presentation of Multiple<br/>Dependent Claim(s)</b> |       |                                       |                  |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

**SMALL ENTITY**

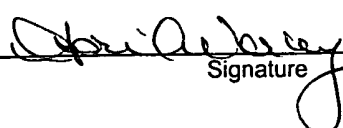
| Rate              | Additional<br>Fee |
|-------------------|-------------------|
| X9                | \$                |
| X43               | \$                |
| <b>+145</b>       | <b>\$</b>         |
| Total<br>Add. Fee | \$                |

**OTHER THAN A  
SMALL ENTITY**

| Rate              | Additional<br>Fee |
|-------------------|-------------------|
| X18               | \$                |
| X86               | \$                |
| <b>+290</b>       | <b>\$</b>         |
| Total<br>Add. Fee | \$ 0.00           |

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

on February 2, 2004  
Date of Deposit

April Worley  
Name of Person Mailing Correspondence  
 2/2/04  
Signature Date

\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ is attached for presentation of additional claim(s).  
\_\_\_\_\_ Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to  
37 C.F.R. § 1.136(a).

\_\_\_\_\_ A check for \$ \_\_\_\_\_ is attached for processing fees under 37 C.F.R. § 1.17.

\_\_\_\_\_ Please charge my Deposit Account No. 02-2666 the amount of \$ \_\_\_\_\_.

**A duplicate copy of this sheet is enclosed.**

X The Under Secretary of Commerce for Intellectual Property and Director of the United States  
Patent and Trademark Office is hereby authorized to charge payment of the following fees  
associated with this communication or credit any overpayment to Deposit Account No. 02-2666  
**(a duplicate copy of this sheet is enclosed):**

X Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of  
extra claims.

X Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

Date: 2/2/4

  
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RESPONSE UNDER 37 C.F.R. § 1.116  
– EXPEDITED PROCEDURE –  
EXAMINING GROUP 2600

Our Docket No.: 42P11511C3

Do not enter  
JCM

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Dixon et al.

Examiner: Moore, J.

Application No.: 09/224,477

Art Group: 2686

Filed: December 31, 1998

For: Wireless Cellular Communication  
System

25/1/04  
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RESPONSE AFTER FINAL

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In Response to the Final Office Action mailed January 5, 2004, Applicants respectfully request the Examiner to enter the following amendment and to consider the following remark.

|  |                  |
|--|------------------|
| FIRST CLASS CERTIFICATE OF MAILING   |                  |
| I hereby certify that I am causing the above-referenced correspondence to be deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and that this paper or fee has been addressed to the Commissioner for Patents, Alexandria, VA 22313 |                  |
| Date of Deposit:   | February 2, 2004 |
| Name of Person Mailing Correspondence:   | April Worley     |
| Signature  | Date             |
|  | 2/2/04           |